

COMPLIANCE

REPORT

COMPLIANCE REPORT

1 i) Name and Address of the Institution

Name		
Address	Permanent Location as approved by AICTE	Temporary Location (if applicable)
	Kosamba-Mahuvej Road, Behind Old Mariyam Bai Hospital. Kosamba. Survey No : 152,153,154	- N.A -
Village	Kosamba	
Taluka	Kosamba	
District	Surat	
Pin Code	394 120	
State	Gujarat	
STD Code	02629-292240	
Fax No.	0261-2450222	
E-Mail	aydtech@yahoo.com	
Web site	www.aydadabhaitech.com	
Nearest Rly Station	Kosamba	
Nearest Airport	Surat	

1 ii) whether the institution is operating at temporary location (if so provide details of permanent location along with survey no.)?

-N.A.-

2 i) Name and Address of the Society / Trust

Name	THE SURATEE SUNNI VOHRA MUSLIM EDUCATION SOCIETY		
Address	OPP., RAILWAY STATION, SUFI BAUG, SURAT, GUJARAT		
Pin Code	395 003	STD Code	0261
Phone No.	2420097,2424458	Fax No.	0261 2450222
E-Mail	vohrasociety@yahoo.com	Web site	www.aydadabhaitech.com www.ssvmes.org

2 ii) Brief details regarding background of the Trust/Society, Governing body members, etc.

ACTIVITIES OF SOCIETY/TRUST:-

The Suratee Sunni Vohra Muslim Education Society is fully devoted to the noble cause of spread of education in the community of South Gujarat region. Our objective is to impart quality education from Nursery Primary – Higher Secondary – Undergraduate to Post Graduate levels in Art, Science, Commerce, Vocational Training, Diploma Engineering, Technical, Medicine etc.

3 Name and Designation of the Head of the Institution (*Principal / Director*)

Name	Mr. U. A. Jujara				
Designation	Principal	Qualification & Experience : B. E. (Electrical) 34 years	Highest Degree	Specialization	Total Experience
			B.E.	Electrical	34 years
STD Code	(0261)	Phone No. (O) 2420097	Fax No.	0261-2450222	
STD Code	(0261)	Phone No. (R) 2424458	Fax No.	0261-2450222	
E-Mail	aydtech@yahoo.com	Mobile No. 9427596622, 9099063201			

4. Type of Technical Institution (*Tick √ whichever is applicable*)

- i) University Dept./Constituent College of University/Deemed to be University
- ii) Central / State Government
- iii) Government Aided
- iv) Self-Financing (Minority)
- v) Self-Financing (Non-Minority)
- vi) Any other (Please specify)

5. Information on Establishment of the Institution

- | | |
|--|--|
| i) Year of Establishment | <u>2007</u> |
| ii) Date on which first approval was accorded by the Council | <u>8. 11. 2007</u> |
| iii) Year of Commencement of the first batch | <u>2008</u> |
| iv) Details of Last extension letter with year of approval | <u>AICTE-CRC/DIP-ENGG/(GUJ) 2007-08/002/15427 dated 14/07/2008</u> |

6. Whether there is any change of Name of the Institution, Society / Trust and Location of the Institution after AICTE approval? If yes, enclose details

- | | | | | |
|---|-----|--------------------------|----|-------------------------------------|
| i) Whether the name of the Society has been changed
If yes, give details | Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
| ii) Whether the composition of the Society has been changed
If yes, give details | Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
| iii) Whether the name of the Institution has been changed
If yes, give details | Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
| iv) Whether the Institution is functioning at temporary site
If yes, give details | Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
| v) Whether the Institution has changed its permanent location
If yes, give details | Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |

7. i) Whether there is any Court Case filed by the Institution against AICTE which is in progress? (Please tick (√) appropriate box)

Yes No

If yes, then give details with name of the Court, Writ Petition No. Subject Matter and Latest Status.

7. ii) Whether there is any case of Malpractices / Complaints/ or being penalized on account of non-submission of compliance within the cut-off-date, making excess admissions etc. against the Institution ? if yes, provide details

NIL

8. Name and Address of the Affiliating University/Board

Name	Gujarat Technological University		
Address	Admission Committee for Professional Courses Building L.D College of Engineering Campus, Navarangpura, Ahmedabad - Phone: 079-2630 0499, 079-2630 0599 Fax : 079-2630 1500		
Pin Code	380 0015	Period of Affiliation	01 year
STD Code	079	Phone No.	2630 0499, 2630 0599
Fax No.	079-2630 1500	E-Mail/ Web site	info@gtu.ac.in , registrar@gtu.ac.in Web : http://www.gtu.ac.in

9. i) AICTE approved existing course(s) of study during academic year 2009-2010

			AICTE Approved Intake during last 4 years								Status of Accreditation (Validity period)
Courses	1 st Year of approval by AICTE (give approval ref. no. & date)	2008-2009		2007-2008		2006-2007		2005-2006			
		Sanctioned intake	Actual admin.	Sanctioned intake	Actual admin.	Sanctioned intake	Actual admin.	Sanctioned intake	Actual admin.		
Diploma Full Time	Mechanical	AICTE-CRC/DIP-ENGG/(GU J)2007-08/002/154 27 14th July 2008	60	60	-	-	-	-	-	-	No
	Civil		60	60	-	-	-	-	-	-	No
	Electrical		60	60	-	-	-	-	-	-	No
	EC & C		60	60	-	-	-	-	-	-	No

9. ii) Whether any excess admissions over and above the sanctioned strength are made ? If yes, give details.

S. No.	Courses	Sanctioned Intake 2007-2008	Actual Admissions	No. of Excess Admissions	Reasons
-----N.A.-----					

9 iii) Is the Institution offering Under Graduate (BE) programmes? If yes, give details

S. No.	Program	Specialization	Intake
-----N.A.-----			

10. i) Whether the Institution is sharing its facilities / premises with any other Institution or running any unapproved Programmes? If yes, give details.

Yes No

A. Name of the other Institutions, which are sharing the facilities

-N.A.-

B. Unapproved course(s) functioning in the college premises, its duration and intake

S. No.	Courses	Approving Authority	Affiliating Body	Degree / Diploma / Certificate	Duration (Years)	Sanctioned Intake	Actual Admissions during 2006-07
-----N.A.-----							

10 ii) Whether admissions under PIO / Foreign Nationals quota has been approved for your institution by the AICTE? If yes, give details. - No

S. No.	Courses	Sanctioned Intake 2009-2010	Actual Admissions
N. A.			

11. Status of Compliance of Specific Conditions / Deficiencies Communicated in the Last Approval/Extension of Approval by AICTE.

Sr. No.	Deficiencies Communicated / Specific Conditions	Compliance Report
-N.A.-		

12. (i)Particulars of the Full Time Principal/Director of the institution

Name : Mr. U. A. Jujara :

Date of Birth : 1-6-1949 :

Academic qualifications (with field of specialization): B. E. (Electrical)

Details of Experience (Academic / Industrial) :

(1) 12 years as Head of Department Government Polytechnic

(2) 8 ½ years as Principal of Government Polytechnic

(3) 2 years as Principal of Government Engineering College.

Date of the appointment in the present institution: 1-5-2008

12 ii) (a) *Faculty Position for the existing programme(s) (Programme-wise)

Name of the Programme (Diploma)	Total Sanctioned Intake (last 4/3 yrs. for Diploma Engg./Arch./HMCT/ Pharmacy/ Applied Arts etc.)	Total number of Faculty required as per norms (column 2 divided by 15)	Details of Faculty Available					Nature of Appointment	
			Principal (Rs. 16400-20000 scale)	HOD (Rs. 12000-18000)	Lecturers (Rs.8000-13500)	Total	Others/visiting faculty	Total number of faculty Permanent & Approved by University	Total number of faculty on adhoc basis
1	2	3	4	5	6	7	8	9	10
Mechanical	60	03	-	-	03	03	-	Permanent	Nil
Electrical	60	02	01	-	01	02	-	Permanent	Nil
EC & C	60	01	-	-	01	01	-	Permanent	Nil
Civil	60	02	-	-	02	02	-	Permanent	Nil
Humanities	-	01	-	-	01	01	-	Permanent	Nil
Social Sciences	-	03	-	-	03	03	-	Permanent	Nil

***NOTE: The institution should clearly give information about the faculty in each approved course(s) separately without any ambiguity.**

12 ii) (d) **Mode of selection of faculty and staff:**

- **Name of the newspapers in which advertisements are placed and their circulation status**
: - Sandesh, Gujarat Samachar, Gujarat Mitra
- **Constitution of the selection committee**
- **Whether University representative is invited in the selection committee meeting.**

Yes No

12 ii) (e) **Details of Technical / Administrative / supporting Staff**

Sr. No	Category Staff	Number
1	Technical Supporting Staff	
	Workshop Attendant	01
	Workshop Technician	***
	Laboratory Assistant	02
	Librarian-	01
	Assistant Librarian	***
	Programmer	***
	System Analyst	***
	Others (Computer Lab in-charge, Lab Attendant etc)	***
2	Administrative Staff	
	Administrative Officer	01
	Accounts Officer/Assistant Account Officer	***
	Clerks	01
	Others (Peon)	02

13. **Strengths & Weaknesses of the institution in terms of Teaching Methodology/Transaction of Syllabus /Innovations /best practices (if any)/ industrial project / Industrial consultancy / research taken up for industry and amount granted thereby:**

-N.A-

14. Students data and pass % since last three years.

Sr. No.	Course	Year	Sanctioned Intake	Students Admitted	Students Passed out in first attempt	% of Students passed in first attempt	% of Students passing out with Distinction	% of Students with 1st Division	% of Students with IInd Division
--N.A.--									

NOTE: Average result of two Semesters in case of Semester system

15. i) Total no. of students placed by the Institution through its Placement Cell (Discipline wise)

Year	Discipline	Total no. of students passed out (last 3/4 years)	Total no. of students placed through placement cell (last 3/4 years)
-----N.A.-----			

15. ii) Provide details of companies/Industries, which visited the institute for placement since the last three years.

Sr. No.	Year	Name of the Company/Industry	Number of Students placed
-----N.A.-----			

16. Utilization status of grants received under various schemes of AICTE (R&D, MODROB, Faculty development, IIPC etc for the last three years).

Sr. No	Name of the Scheme(s)	Grant sanctioned (Amount & Date)	Grant utilized	Whether utilization certificate submitted, if yes amount for which submitted	Major impact
-----N.A.-----					

17. Library facilities

- A Total area of the library : 89.19 sq meters
- B Seating capacity of the library : 60 students
- C Reprographic facility (yes / No) : yes
- D Working hours of library : 9.30am to 4.00 pm
- E Library Networking facility (yes / No) : Under process
- F Usage data of the library (in terms of books issued to the faculty & students etc.) : Students : 2 book/15 days
Staff : 20 books
- G Annual library budget (% of annual student fee collected) :
- H Details of the library staff with qualifications and pay scales
Ms. Niharika D. Lad, B.Sc., M.Lib – 4500-125-7000
- I Details of the library facilities

S.No	Course(s)	Number of titles of the books	Number of volumes	Journals	
				National	International
1	Mechanical Engineering	105	233	4	2
2	Civil Engineering	75	204	5	1
3	Electrical Engineering	45	119	1	1
4	Electronics & Communication	149	327	3	1

18. Details of Laboratories & Workshops

Name of the Course	Name of Laboratory	Total Area of lab/workshop (sq. mtrs)	List of Major Equipments as per
Civil Engg.	Engg. Measurement Lab	89.18	Annexure-VI
	Engg. Mechanics Lab.	89.11	Annexure-VII
Electronics and Communication Engg.	Electronics Lab	89.18	Annexure-VIII
Electrical Engg.	Elements of Electrical Lab.	103.11	Annexure-IX
Mechanical Engg.	Mechanical Models	89.18	Annexure-X
	Work Shop	1424.66	Annexure-XI
Electronics and Communication Engg.	Computer Centre	190.26	Annexure-XII

19. Computer Facilities for the existing programme(s)

Sr. No.	Particulars	Requirements as per AICTE Norm	Availability	Shortfall, if any																										
1	Number of Computer Terminals (terminal per student ratio)	60 = (1:4)	60	-Nil-																										
2	Hardware specification	-	Intel Dual E2180 2.0 GHz Based on Latest G33 Express chip set 1 GB DDR II Ram 160 GB Hard Disk Drive Integrated 10/100/1000 NIC Card Integrated Graphics Media Accelerator 17" CRT Monitor 2 PCI, 1PCI Express x 1 Slot, 1PCI Express x 16 Slot.	-																										
3	Number of terminals on LAN / WAN	-	43	-																										
4	Peripherals	-	<table border="1"> <tr> <td colspan="2">Printers</td> </tr> <tr> <td>HP LJ 1020+ Printer</td> <td>1</td> </tr> <tr> <td>HP DJ 2360 Printer</td> <td>1</td> </tr> <tr> <td>Wipro HQ 1070 Printer</td> <td>1</td> </tr> <tr> <td>HP Laser Jet P1007 Printer</td> <td>4</td> </tr> <tr> <td>HP Colour Laser Jet CP1215</td> <td>1</td> </tr> <tr> <td>TOTAL PRINTERS</td> <td>8</td> </tr> <tr> <td colspan="2">Scanner</td> </tr> <tr> <td>HP SJ 2400 Scanner</td> <td>1</td> </tr> <tr> <td>HP Scan Jet G2410 Scanner</td> <td>2</td> </tr> <tr> <td>Total Scanners</td> <td>3</td> </tr> <tr> <td>LCD Projector</td> <td>1</td> </tr> <tr> <td>Over Head Projector</td> <td>1</td> </tr> </table>	Printers		HP LJ 1020+ Printer	1	HP DJ 2360 Printer	1	Wipro HQ 1070 Printer	1	HP Laser Jet P1007 Printer	4	HP Colour Laser Jet CP1215	1	TOTAL PRINTERS	8	Scanner		HP SJ 2400 Scanner	1	HP Scan Jet G2410 Scanner	2	Total Scanners	3	LCD Projector	1	Over Head Projector	1	-
Printers																														
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5	Relevant Legal Software	-	<table border="1"> <tr> <th>Application</th> <th>System</th> </tr> <tr> <td>Microsoft office 2007</td> <td>Windows XP Professional 2002 Version</td> </tr> <tr> <td>Autocad 2009 with 3D</td> <td>Quick Heal Antivirus Plus 2007 Version 9.0</td> </tr> <tr> <td>Talley – 9.0</td> <td>-</td> </tr> </table>	Application	System	Microsoft office 2007	Windows XP Professional 2002 Version	Autocad 2009 with 3D	Quick Heal Antivirus Plus 2007 Version 9.0	Talley – 9.0	-	-																		
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6	Internet Accessibility (in kbps & hrs)	-	256 kbps unlimited	-																										

Whether the computer facilities are suitable for the existing programmes ? Yes



No

20 Building

1. Available Built up area per student 16.01 sq mtrs

2. Total Built up Area for the existing programme(s) 3843.01 sq. mtrs

Particulars	Area required as per norms (Sq.M)	Building with RCC Roof (Sq.M)	Building with Sheet Roof (if suitable for Educational Institution) (Sq.M)	Total sanctioned intake (last 4 yrs. for Engg./Pharmacy/HMCT/ Arch. etc. 2 yrs. MBA and 3 yr60s. for MCA)	Built up area per student	Total Area Available (Sq.M)
Instructional Area (Carpet Area)		3381		240	16.01	3843.01
Administrative Area (Carpet Area)		357.57				
Amenities (Carpet Area)		103.60				
Circulation & Others						
Total	3015	3843.01				

21. Instructional Area for the existing programme(s)

Particulars	Number of rooms		Carpet area of each room	
	Requirement as per norms	Available in the institution	Requirement as per norms	Available in the Institution (Sq.M)
Class Rooms		10	66	67.35
Tutorial Hall				
Drawing Hall (*)		02	100	103.11
Computer Centre		03	190	190.26

Library		01		89.19 New Library Building is under construction
Laboratories & workshops		08 01	120 900	103.11 1424.66
Total				

- ❖ Whether any academic activity is being carried out in the basement yes, give details. Yes No If
- ❖ Whether a barrier free environment has been created in the building for Physically challenged persons. Yes No
- ❖ Whether the Classrooms, Tutorial hall, Drawing hall, Computer centre, Library, Laboratory and workshops are well equipped for the existing courses. Yes No

22. Land Availability

Land Category <i>(Rural/ District Head Quarter/ State Capital/ Metropolitan city)</i>	Area required as per Land Category (Acres)	Total Area available (Acres)
Rural	5 Acres	11 Acres

- (a) Whether the said land is demarcated by fencing/ boundary wall for the institution *(Tick ✓ appropriate box)* Yes No
- (b) Whether the land is contiguous *(Tick ✓ appropriate box)* Yes No
- If Not, Number of plots Distance between the plots (Sq.M)
- (c) Whether the surroundings of the institution are suitable for educational purpose. Yes No

23. Availability of other facilities:

S.No.	Parameter	Availability
1	All Weather Approach Road (cemented / kuchha)	Yes
2	Potable Water Supply System (own bore well / municipal corporation)	Yes
3	Electrical Generator (5kv, 5-10 kv, 10-15 kv, more than 20 kv)	Yes
4	Students' Canteen	Yes
5	Students' Common Room (Boys / Girls)	Yes
6	Hostel	Boys 20
		Girls 05
	If no hostel facility is available, whether arrangements have been made for boarding and lodging of students near to the institution, if yes mode of travel from the place of stay to the institution	
7	Principal's Quarters	No
8	Digital Library	No

24.

Fee Structure of the Institution

S.No.	<u>Category</u>	CET quota		Management quota	
		Fixed by the State Fee Committee	Being charged by the Institution	Fixed by the State Fee Committee	Being charged by the Institution
1.	Admission Fee	-	-	-	-
2.	Tuition Fee	20000 /-	20000 /-	20000 /-	20000 /-

9	Quarters for Faculty	No
10	Guest House	No
11	Parking facilities	Yes
12	Medical facilities (full time / part time doctor / dispensary)	Yes
13	Insurance facilities	No
14	Telephone booth	No
15	Gymnasium /indoor / outdoor stadium	Indoor
16	Rainwater-harvesting facilities are available	No
17	Post office facility	No
18	Bank facility	No
19	Transport facility for day scholars	Yes
20.	Reprographic facilities in the Institutions.	Yes
21.	Barrier free environment for physically challenged.	No

3.	University fee (Examination fee, Registration fee etc.)	150 /- 550 /-	150 /- 550 /-	150 /- 550 /-	-
4.	Hostel fee (Rent etc.)	-	-	-	-
5.	Laboratory fee	-	-	-	-
6.	Library fee	-	-	-	-
7.	Any other	-	-	-	-
Total Fee		15700 /-			

25. Financial Position

(i) Whether applicant has opened a bank account in the name of the Society/ Trust for the existing institution

Yes

√

No

(ii) Source of income & expenditure during the last year (2007-2008)

S.No.	Source of Income	Rs. (in lacs)	Expenditure during the last year	Rs. (in lacs)
1.	Central Government	-	Salary of Full-Time Faculty	-
2.	State Government	-	Salary for Visiting/Adjunct faculty	-
3.	University Grants Commission	-	Salary of Non-Teaching Staff	-
4.	Other Central/State Govt. Bodies	-	Library	1.38558
5.	Private Trust	350.2672	Computer Centre	8.00482
6.	Donations	-	Equipments Labs and Workshops	15.15851
7.	Student Fees	-	Building	314.20428
8.	Internal Revenue Generation	-	Others (please specify) (Furniture)	11.51401
9.	Others (please specify)	-		
Total			350.2672 Lacs	

(iii) Details of Operational funds

Sr. No.	Name of Bank With Branch & Full Address	Account No.	Cash Balance (in lacs)	FDR, if any (Excluding joint FDR submitted to AICTE)	Total Amount (in lacs)
1	UNION BANK OF INDIA – STATION ROAD	302/3780161	100.00	-	100.00

Declaration:

It is certified that:

- a) Existing Courses are being conducted as per norms, standards and guidelines of the AICTE.
- b) All the physical deficiencies stated in the last approval letter have been complied with.
- c) The AICTE pay scales are being paid to the faculty members.
- d) The admissions are made on merit and no capitation fee or donation of any kind is charged for admission.
- e) The teaching faculty has been recruited as per qualifications and experience laid down by AICTE.
- f) The tuition and the other fees are being charges as prescribed by the Competent Authority.
- g) No new course has been started (since the last approval by AICTE) without prior approval of AICTE.
- h) The institution is not running any courses not approved by AICTE in the premises of the AICTE approved institution.
- h) The intake in any of the AICTE approved course has not been increased beyond the sanctioned intake, without prior approval of AICTE.

I/We solemnly declare that no information has been withheld and all the information provided in this Compliance Report is correct. If any information is found to be incorrect or false, I/We understand that proposal shall be liable for rejection.

Date:

**Signature of the Authorized Signatory of the
institution with seal**

Place: KOSAMBA

(Mr. U A Jujara)